# ditylt Solhan Jonmal. 

A REPOSITORY of REFINED LITERATURE, AND JOURNAL OF EDUCATION
Suberiptaon Prita, s.i.0
Liberator a defectione solum, qui non nititur
Vol. V. Omaha, Neb., December, 1878.

WONDERS OF TWENTY-FIVE
YEARS.
Whilst on a tour of examination of the manufacturing establishments and other noted improvements of the city il mill, O. \& N. W. R. R., U. P shops, Smelting Works, elevators, Thrall's packing house, hog stock bridge, Willow Springs distillery Roe's packing house, Southwestern railroad, Boyd's packing house, soap manufacturing establishments, nail
works, Cook's packing house, stock ards, Quealey's soap factory, Harris new beef packing house and many
thers in the interior of the city amiliar to all. The improvemen bove alluded to must be carefully xamined to become known and appre ants with its fine government cour house and postoffice, its rich and beau fiful dwellings and churches, is cer tainly a wonder to one who laid hi ead upon a $\log$ and slept upon the ground in the woods near the Willow
Springs distillery twenty five years o. At that time the botom wa covered with tall grass and a slough extended along under the bluff whic had to be waded to be crossed from he river the bluff. Then ther was not a living person residing upo was any to be seen except one lone hunting Indian who made his appea ace upou the bluff about a half wile from us.
Thomas and William Allen we ld leaky soow and landed. On th bottom where we first stepped upo Nebraska soil in November, 1853 here is now on that low ground aluable improvements to make a fair howing for a county seat town if situted in some of usual improvements of a village are made. Nothing now is discoverab in its natural condition as we then yhich I could and the only guide anding is a partly defaced ravin hich is now crossed by a
ridge of the B. \& M. railroad.

## WOMAN'S INFLUENCE.

Whoever has read J. G. Holland' ouching poem of Katharina, so full pathos, cannot have forgotten thi "Not many friends my life has made
Ho in the hearts have laid And these were women. I am gray, But never have I been betray Words like these can hardly fail mpress the heart of every true wo$f$ this beautiful compliment to her the How could faith in woma be ind. How could faith in woman more delicately expressed than I been betrayed." Woman's influence ov man is universal; that it should be beneficial is not only to be desired but fully say there is no woman, high or ow, rich: or poor, beantiful or plain, ho does not throw the mantle of he round her small circle of friends. This influence may not be recognized, and each may imagine himself (which a measure is true) as acting his own free agent. 'Tis better so. Did we or an instant suppose we were acting nder human will other than our own mighty would be the resistance; and while we are onrselves influenced
quest of such a position. I know thi young lady in question, for I have frequently seen her poring over the ar, and I hope that it may be the means of unfolding to many othersoung men as well as young ladies Washington :
Our finances were at a very low ebb although my mother was not blind
and my brother not in a dying condiion, we had a hard struggle to mak both ends meet. In fact, we were i poverty," and I determined to mak ome personal effort to help the fund f the household. I confided my man of my acquaintance in easy ci umstances, who exclaimed, "Get position in the departments at Wash winter in our capital and she related me how Miss Smith, so refined and retty, held one of those positions ad Miss Jones, who was so brigh appy they were. From that momen position in the departments becam he goal of my ambition. My frien had said "Get it!" and to her, who al obtain it, it bore much the same rela tion as going into a sotre to buy a pa of gloves or a lace handkerchief. B
me, how to get it was the problem I bethought myself of a friend for Governor in our State (and been defeated) and, therefore, (not on ac ay,) I had always looked upon him a mine of political wisdom, and to him I determined to apply. He said cer
tainly he would help me; he would write me letters to all the leading me in Washington. (I found out after the paper on which they were written.) He would introduce me to our membe f Congress, who was a "large-hearted an," and he was sure he would ob-
in a position for me. Now a mem-

Congress is a very big personage in his own State and a very little
ne at the capital. I, in my innocence hought the member of Congress woul just hand me my appointment or sim ply ask a card ar a nspaper. I went to see the "large-hearted man," and, after
missing him many times and waiting good deal, I succeeded in obtaining nointerview. He told me I must go o Washington with him in the fall was then summer), and of course Nebraska had not its quota filled." It was ray "right;" it was due to $m$ randdaughter, in fact to all my an he national government. I had but to ask to receive, etc., etc. I went
see him feeling that I might succeed,
 is made, not saving somenthing of what making much. It it only when the expenes are ton
great that business doen not pay. The
honsehold is like household is like a business enterprise,
it is never financially prosperous unless more comes into it than goes out. The
art of saving well consists in buying well. A person of limited means must
resist many temptations to buy things. Too many people make the mistake of
buying a cheap article instead of a one, and imagine they are economizing.
The mistake consists in buying the arThe mistake consists in buying the ar
ticle at all. They could not afford i cheap or dear, and
buy few thngs but good ones. Anoth
er essential rule in the art of saving is er essential rule in the art of saving is
never to spend money before you get it. Do without the coveted treasure, be it
luxury or necessity, until the money is
in your pocket, and then you will know better how it ought to be spent. I substantial things, If the amount of
money that is worse than thrownaway each year for evanescent tritfes and
gewgaws by people in embarrassed cir
cumstances, could be ascertained an footed up, the result would be appall-
ing. The money is simply wasted, ing. The money it would go far tow-
and the saving of it
hrd putting the spenders in a comfortahrd putting
condition. - Merca

## HILLS

Deadwood, D. T., Nov. 20, '78,
It is safe to say that many who rea
$\qquad$
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$\qquad$ large arm chairs and surrounded by all the luxuries which wealth and success can command, the fortunate man of
business who was not compelled by the great depression of the past few years
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$\qquad$
hose who are alive, and the agony
those who have yielded up their li
either from one cause or another,
the struggle. Many and many a ma died from starvation in the Black Hills last year and the year before. There is an unwritten chapter of history in connection with the opening of this
wealthy mining region, and I will give one illustration of early times by reciting an instance which has just come Felton, ("California Bill") and which by the way, has never yet been pub lished in full. I refer to the Indian
massacre of April 16th 1876, known as the Red Canon massacre from which in a party of five men and two women
California Bill alone escaped. Th party, consisting of Andrew Metz and wife, John Burgesser of Carson, Neva
da, a Mr. Graham of Missouri, Mr Stimpson of Colorado, and a negro wo
man, started from Custer City for Cheyenne, April 14th, 1876 . They wer
attacked by Indians in Red Canon two days afterward, and all the above were killed outright, or received wound nia Bill received a number of wound but escaped. Bill relates the story a but escaped. Bill relates the story a
follows: "I started from Custer City on my way out orning of the 14th of April. Th first night we spent in Pleasant Valley. The early hours passed in spinning yarns over frequent bowls of grog and
well-filled pipes, and while all were apparently unconcerned not one fel safe. Next morning we moved reaching Big Springs early in the after-
noon of the 15th, and there going int camp. I felt assured that the passage
through the Red Canon would be unsafe for a small party, and concluded was expected to overtake us. A short time atterwards Metz's party arrive
with two two-horse teams, having M with two two-horse tans. Metz, a negro woman from
and Mrs. Custer, and a Mr. Stimpson as passengers. They stopped laughed at my fe
not a fraid of Indians. With this they went on, and at the continual urging of nagment, I hitched up and followed. he afternoon, and went into camp at
he head of the canon about 5 o'clock. Everything went off peacably during that night, and early on the morning of
the 16th, Easter Sunday, we started lown the caster Sunday, we started
loven in number About half way down the canon, where stands a giant cotton wood tree, there is
a line of low hills, and close to the side of one of them, skulking well down, $I$ devils, uader the twelve of the painted well known at the Red Cloud Agency, he morning, and my party was the about a quarter of a mile ahead of the Metz outfit. On seeing that they were discovered, with a terrible yell the In-
dians fired at us, putting a bullet through Burgesser, putting a bullet through my hip. Seeing the attack upon us, the Metz party turned abou
their teams and endeavored to escape up Grasping my rifle,
jumped from the wagon, and using it as a breastwork, returned their fire with interest, knocking two of the cowardly
scoundrels off their pins, and keeping the dust in a cloud around them, where most of my hurriedly sighted shots
struck. As I began to fire, Graham started to run, and was shot through
the stomach. He fell. After several volleys, sending a shower of bullets but doing no further damage, the In dians disappeared behind a neighbor
ing hill, and thinking they were run ing hill, and thinking they were run
ning after their ponies to cut us off, we mounted the wagon and again started to run the gauntlet. We had gained
only a few rods, however, before the red skins as suddenly appeared on an adjoining ridge, and gave us another unexpected volley, plugging me
through the left arm into the breast, my right leg, and again through my shoulder. For a moment it seemed as
though I was perfectly riddled with bullets, but I leaped to the ground just as another volley came, one of the bullets striking Burgesser in the thigh,
knocking him into the wagon Keeping close to the front wheel furthalongside the wagon for half a mile
down the canon, when it crossed a small stream the axle broke, and the wagon was left in the mud. There we were, all severely wounded, the Indians close
upon us, and we unable There was no time for thought, and strength from many wounds, I quickly unhitched the two lead mules, managed to get Burgesser on one, and while verely wounded, ran on down the canon, I mounted the other and sent them
forward as fast as possible. After riding about a mile and a half we met a party of six en route to Custer, and they took us to the Cheyenne River stage station, where Burgesser and Graham "The mutilated bodies of Metz and is wife and Stimpson and the negro and Stimpson had evidently been shot out of the wagon. Mrs. Metz and the the wagon, tried to escape, and been overtaken and murdered some distance rom where the bodies of the two men
vere lying. The bodies were brought into camp, and all buried side by side; and on the evening of the 17 th of April ill-fated party.
"After lying
"After lying, more dead than alive, ontinued the scout, "a few soldiers of Capt. Egan's company took me to Fort
Laramie hospital. Four monthsafterward I had sufficiently recovered to reurn to my home in Colorado ; but two
years have passed, and the wound in my hips is not fully healed. I'm back nuch emphasis, "and though a little he worse for wear, am ready at any moment to mount the saddle, throw the
cartridges into my pet rifle here, and give the red devils another chance to
jet the scalp of California Bill"

Dean Stanley says American newspapers are not given to veracity. No, nor to anyloody else. Pa



## Another year has rolled around i

 the history of the High Schoor Jou fifth volume. Dariug the five year hat it has been before the public has modestly pursued the even tenoof its way and ever held in view th honest purpose of endeavoring, a
least, to give to its readers as much in return for their patronage as it could. Whatever may be its merits or demer that is that it is read. Nothing in th estimation of the writer cand a publication worthless a to remain unread, and on the othe
hand nothing can be pointed to witl readers. The High Schoon Journa is read by fully ten thousand people
each month (one copy frequently fur nishing edification to four or fiv from the house of a subscriber) and notwithstanding the deplorable fact that all who read it do not subscribe appreciate the fact that it is widely

Eujoying as it does the patronage and good will of nine-tenths of the
wealthiest and best families in Omaha it feels incumbent on it a duty to fur the most interesting items of new that properly come within its reac inancially independent, not only hav ing the unlimited assurances of nu ing every day that encouragement an support which lends a delicious flavo
to every stroke of the pen. On thi sore it has nothing to do but than ver try to merit their natronage With the next number, January 1st 1879, we will begin our sixth volum
and in accordance with usual custom collector will call for a renewal of sub heretofore at the low figure of $\$ 1.00$ year and it is not only hoped but con-
fidently newal of prosperity ir every business, School Jourval value of the HIGI subscribers will renew, and our lists sand additional names.

A quack doctor is traveling in Ohio ful yonng woman. Her complexion especially is perfect. He tells the peoture was once rather ugly, but has which he offers for sale at $\$ 3$ a bottle. Nobody buys any at the conclusion o
the lecture, but on the following day when his agent goes from house
$\qquad$
The "St. Louis belle" who became
quite well known through the nouncement that she was going to
marry Samuel J. Tilden, is ary young lady named Hazeltine Mr. Tilden does not know her, and the announcement was made to adverH. was one of the drawing cards. The hoax was the after-dinner subject
in all society circles for a week, and
was commented on from the pulpit by
a minister, who based upon it a severe a minister, who based upon it a severe
denunciation of those ladies who en-
courage and stimulate the publication
of fraudulent society announcements.
He further said that young ladies of
the slenderest pretentions to personal
beauty, are helplessly dragged into
print as 'belles of St. Louis,' and the
'observed of all observers' at Niagara
Falls and Saratoga. In many cases,
very many cases, the young ladies are
not to be blamed for these silly reports.
They are to be put to the credit of the
indelicacy of the daily press. But in
scores of instances they themselves
stand ready to furnish the informa-
tion needed, and feel a slight if they
are not paraded in public print. The
papers have full encouragement and
applause, or else they would soon
abandon a practice so revolting to any
refined sensibility.
Tennyson put in rhyme a truism
when he described the inconstancy of
man's love for woman; he says:

| porary clerks," the majority being women, have been discharged by the treasury department, the appropri ation being exhansted. Secretary Sherman will no recommend the renewal of the appropriation. <br> The above special telegram clipped from the press dispatches contains a sermon in itself on the uncertainty of a government clerkship. How to get one of these positions, or rather how to try, and not get it, is graphically described in another column by one of our most valued coniributors. Do not fail to read it. <br> In concluding a political speech in Boston last month Hon. Robert G. In gersoll said: It is the glory of the United States that the poor man can take his boy upon his knee and say "My son, all the avenues to distinc tion are open to you. You can rise There is no station, no position, to which you may not aspire. The porerty of your father will not be a mill stone about your neck. The publi schools are open to you. For you there are education, honor, fame and prosperity." These thoughts rende holy every drop of sweat that roll down the face of honest toil. <br> I sympathize with the wanderers with the vagrants out of employment with the sad and weary men who are seeking for work. When I see one o these men, poor, friendless-no matte how bad he is-I think that somebody loved him once; that he was once held in the arms of a mother that he slept beneath her loving eyes and wakened in the light of her smile I see him in the cradle, listening to lullabies sung soft and low, and his lit tle face is dimpled as though toucher by the rosy fingers of Joy. And then I think of the strange and winding paths, the weary roads he has traveled from that mother's arms to vagrancy and want. |
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Ministers in the east are just now cal gristmill. The Rev. W. N. Richardson, of Medway, Mass., in a recent sermon, said that the history of the

stage was a history of sin and shame | He censured the newspapers for devot- | st |
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| ing so much encouragement to actors | co |
| and added: "I ask, in all sincerity |  |
| and | er |
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| and |  | and honesty, what kind of taste is that

that admires the theatre, with its tinsel and gaudy trappings, the bedizened dancing girl on the stage? If the
theatre is a school of morals, why
would those who patronize it blush to
admit the actors and homes and tables? Shun the theatre as yon would a pest house. It is an where it exists." The Rev. A. W.
Lightburne, of Baltimore, said that theatres found their chief advocates
among sinners. He "marvelled that the people of this enlightened country characters, dancers, fiddlers, boxers, and other similar vampires who feed
upon the community." The Rev. Henry Morgan, of Boston, suggested that the bankrupt Globe Theatre be scription over the door: "Here fell thousand of Boston's most brilliant
men. This hospital commemorates the spot where builder and player common ruin
 another that convinces a man of the
progress of education in our common
schools, and the sound schools, and the sound practical in-
struction communicated to the rising
generation, it is to have his daughter
 rests on the back of your hands. Now move with a sidelong gait three times ally, raise your head quickly and try to walk straight ahead. What will
occur is a frightful giddiness and sickness, a sense of the ground rising up umultuous! y on all sides, a wild rush Appreciative spectators are requisite

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 horns so fkulls of stags, with their they could not be separated, were
found one day in the mountains of Colorado. It is quite plain that they once belonged to a couple of stags who had a terrible fight in the solitude of
the mountains. After the combat $h_{\text {ad }}$ been kept up some time, thei L.arns becaine so tangled and locked spart: It is very probable that whe this happened, they stopped thinking
of fighting, and tried their best to get away from each other. But this was
of no use Their horns were so interlocked that they could not twist ber pulf them apart, for the rest of their lives,
bied their heands close together. with their heads close together. We
cannot know how long they lived this way. They may have been able t the
eat a little grass, if both ot them agreed to put down their heads at the
same time. But at last they died And how curiously things turned out
Each of them hoped to kill the other and yet the result of the quarrel was
to bind them together as long as the lived, and even death did not par
them. And, if they thought that no one would ever know of their fight
how greatly they were mista how greatly they were mistaken! Th
record of the combat--fheir two skull many a long year, and will remam fo many a year to come. It was truly
strange end to a fight.-St. Nicholor for December.

## Whoever may be your visitors, keep the skeletons out of sight. Family

 the skeletons out of sight. Familywoes and trials and misfortunes, if they cause the visits of your friend to be very disagreeable. If you have invited
him for the sake of his aid and sympa thy, and he understands it to be so, it
is another matter. In this case he comes for your comfort, and not for his own pleasure. But if he visits yon out
of pure friendship, and expecting to
hase have a good time, lock up the clos
ets where you keep your skeletons. If
they they cannot be locked up, , out will per-
sist in haunting the house, it is not the time for entertaining strange guests of
familiar friends. It may not be quite so bad as this, and still you may have some little family jars or domestic anx-
ieties- some aches and pains of the
body body or the mind, that clout your spir-
its-if so, do not parade them before
visitors. If the children are too unruly to be controlled, keep them ont of the way-if they are only lively and
boisterous, let them in, and make the best of it. Miat which annoys yo
may possibly amuse your guest. We
hardly know what some people hardy know what some people woulp
do, if they had not some choice grief to talk about, but they are not very
cheerful entertainers.- $T$ cue Citizen.

## DONT WAIT FOR CHANCES.

In the lives of all there are doubtless great crises, great opportunities,
marked epochs. But he who waits for them, will be ill-prepared to meet them
and grasp them when they come. The strength to pass through them nobly
and worthily must have and worthiny must have accumulate
little by little, in the patient and reso lute work of ev ryy-day life He who fails here will surely fail in greater things.
If we neglect our minor opportunities we shall lack the power to embrace the more important ones. Chances are ly
ing open to us every moment of our lives. We need not wait for them;
they are waiting for us to profit by the they are waiting for us toproit by them.
If we will watch througha single day, portunities of both doing and receiving good, which we have perhaps hitherto
passed by in indifference ; and by diligent assiduity in seeking for and embracing these, we shall be prepared to
encounter the fercer sto encounter the fiercer storms of life that
may await us, or take may await us, or take advantage of the True Citizen.

[^0]| an. | CHAS. K. COUTANT'S <br> Fire Insurance Agency, |
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| -Give your heart to your Creator; aud pay reverence to your superiors; honor your parents; give your hosom to your friend, be diligent, in your what it will, give an attentive ear to good advice, and be liberal to the poor. -Home Journal. |  |
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| -Action keeps the soul in health; whereas idleness rusts the mind, and corrupts, as well as benumbs all itsactive faculties. |  |
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| maha. - Nobxaslica. |  |
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| nn w. Petts. | COUNCIL bluffs \& chicago |
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magnificent scenery

the eating stations
 BEST ROUTE TO CHICAGO



[^0]:    Don't point point your gun at yourself. Don't carry your gun so that its else includes all your hunting companions Don't try to find out whether your gur is loaded or not by shutting one eye
    and looking down the barrel with the and looking down the barrel . with the
    other. Don't use your gue for other. Don't use your gun for a walk-
    ing-stick. Don't climb over a fence and pull your gun through muzzle foremost. Don't throw your gun into
    boat so that the trigyer will catch the seat and the charge be deposited your stomach. Don't use your gun for gun full cooked. Don't carry your gun with the hammer down. Don't be a
    fool: Don't you forget it

