a kepository of refined literature, and journal of education

Omaha, Neb., October, 1878. ages ; and if you happen to have an
Elzevir in your pocket, neither sow it nor mention it.
Some great scholars, most absurdly draw all their maxims, both for public and private life, from what they call
parallel cases in the ancient authors; without considering that, in the first place, there never were, since the crea-
tion of the world, two cases exactly parallel ; and, in the next place, that there never was a case stated, or even
known, by any historian, with one of its circumstances, which, howbe reasoned from. Reason upon the that attend it, and act accordingly; poets or historians. Take into your consideration, if you please, cases seemingly analogons, bat
only, not as guides.
There is another species of learned supercilious, are not less impertinent. These are the communicative and shining pedants, who adorn their conversa-
tion, even with women, by happy quotations of Greek and Latin, and who the Greek and Roman authors that epithets denoting intimacy ; as, old Homer ; that sly rogue Horace ; Maro instead of Virgil; and Naso, instead
of Ovid. These are often imitated by coxcombs who have no learning at all
but who have got some names and ome scraps of ancient authors by heart, which they improperly and im pertinently retail in all companies, i therefore, you would avoid the accusathe suspicion of ignorance on the other, bstain from learned ostentation. Speak the language of the company you are in, speak it purely, and unlarded with
any other. Never seem wiser nor more earned than the people you are with Wear your learning, like your watch a private pocket; and do not pull out and strike it, merely to show
hat you have one. If you are asked what o'clock it is, tell it, but do not proclaim it ho.
Upon the whole, remember tha earning (I mean Greek and Roma learning) is a most useful and neces sary ornament, which it is shameful
not to be master of; but, at the same time, most carefully avoid those error and abuses which I have mentioned nember, too, that great modern know edge is still more necessary than an perfectly the present, than the old stat ou well acquainted with both.

## CYPRUS

The recent transit of this island into he possession and control of the Brith, has brought it into prominent no Although very many political changes have passed over it during the figured in history, its location remain about the same. It lies in the north east corner of the Levant, about equal $y$ divided between the shores of Cinifrom north east to south-west is 140 miles; its breath, in the western part of the island, is about 40 miles, narrow ing as you approach the eastern end;
; square miles, about the size of the state of Connecticut ; its present population is estimated at about 200,000 sians, Mohammedans, and Cbristims; it has a diversified soil ; the capital

of the island is Nicosia, with a popuraverse the west and south-west, th 6,590 feet high; the northern coast is also mountainous, the Mount of the
Huly Cross, in the western part, is most noted among the mountains-
here the ancient Temple of Jupiter wa situated; tradition states that Helena nother of Constantine, caused a chapel a fragment of the cross of the Saviour
the English traveler, John Locke, as serts that in 1553 he saw the precious and are raw cotton, wool, salt, dyes dried fruit, wheat, and barley; the value of the annual imports and ex ports is put down at $\$ 2,000,000$. Cy
prus has an interesting and varied history. Situated very near the scene of
he world's earliest civilization, within few leagues of Calvary, and upon the direct route of the great apostle to the Gentiles, it possesses a remarkable in
terest. Passing under many and varied forms of government, it has quite re stroke of diplomacy, passed to the the most enlightened nations upon th globe. The world has a right to ex-
pect great improvements in this island

The great public do not understand
$\qquad$
$\qquad$
$\qquad$of the law, a pleasant beverage admin-
istered in peculiar cases, dependingupon particular facts. It is neve
$\qquad$
$\qquad$
$\qquad$ legal adversary to the other. The greater
$\qquad$
$\qquad$ younger lights of the bar. To be
$\qquad$
$\qquad$ their intelligence. We have had th recently at an intellectual engagement before a Justice of the Peace between wo "lerrned gentlemen." The "learn ed gentlemen appeared to be the suck
lings of invalid mothers-appeared to have spent their days in study, hard rnest, scientific study
From a reflection upon the qualities and capabilities of these two gladiators,

$\left\lvert\, \begin{aligned} & \text { snipdoodes, and that they may con- } \text {-r both has already a weakness for } \\ & \text { timue to vanish until every vestive of }\end{aligned}\right.$ tinue to vanish until every vestige of some one elese then therer is ounusidirera
them and their memory is obliterated, ble safety in the assoceition and friendis the prayer of $y$ o,
lar correspondent,

## cousins.

## The estimation in which cousin-

 ship is held must, of necessity, varygreatly, not only according to the position in which we find ourselves, but also according to that in which v the case when cousins are young and of the natural friendship of relationship developing still warmer aspira-
tions and relations. A cousin is a tions and relations. A cousin is a
sort of hybrid, with much of the privileges of brother or sister, and yet
with a capacity for love-making just
the same as any casual acquaintance
who cannot claim a blood relationship. With an ordinary acquaintance,
friendship aud intimacy are matters of growth and of gradual development if ever attained; but a cousin starts,
like Minerva, fully armed, and with an ex officio intimacy by right of relationship. To a young lady just out, agreeable cousins, especially of the opposite sex, are a great resource. It i
pleasant to have friends whom she pleasant to have friends whom she
may call by their Christian names, and
treat as intimates, even though she may have known them only by nam until she left the school-room and
came to town. They are sure to be
devoted and useful; she can send
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
and if mamma happens to be com-
plaisant, she may even fiud herself al
plaisant, she may even find herself al
lowed to accept their escort to the
Academy or for an atternoon's shop
ping, or to attend church on sunda
pleased with the privileges which his
ins are passibly good-looking or agree
able, the temptation to their society is
strong, and can be indulged in with
same amount of criticism which woul
Mr. A. bystanders re
mark, how thick Mr. A. seems to be
iar Miss B's manner seems to be with
that young gentleman, the reply is
simple :-They are cousins. "Oh
then! that explains it all," and littl
more is thought of it, unless the at
tachment should become more marke
than is customary even between rela
ions of this sort. The conduct and
feelings of the young people begi
with a natural and licensed fraternity
often they remain so to the end of the
chapter, on both sides. The mal
cousin, while enjoying the society an
friendship of the female relative
never indulge in any weakness of the
heart on his own part, and may be
even energetic to further any attach
even energetic to further any attach-
ment on the young lady's part as free-
ly as if he were addancing a love af-
fair of one of his own sisters. Whe
fair of one of his own sisters. When
the hour comes for her immolation, h
the hour comes for her immolation, h
may follow her to the altar as one o
he groomsmen, without a pang, and
the family beauty who is the centre
of attraction for the day. He may
have kept himself heartwhole, either
by cholce, or by the self-control of
by choice, or by the self-control of
compulsion, knowing that he is not in
a position to marry on his own part
and not being so much of a dog in
the manger as to wish to play with
the prey which he knows he cannot
young lady may be actually the confi-
dante of her cousin in his own love af
fair with some one else, and may good
own part further the attachment, and
play "gooseberry" judiciously whe
called upon. If the cousins have on
both sides had a certain amount of ex
perience of the world when first the
ve have here sketched is by no means
ive have here sketched is by no means
improbable or uncommon. Or, if one

## ble safety in the association and friend ship.

But there are other phases of cous-
inship which parents know too well, and which canse them, when cousins on one side or the other are not what
the world considers eligible partis, to look upon the relationship with much the same regard that a foxhunter en-
tertains for a black frost. If cousins hould get entangled on both sides, all orts of complications may ensue.
Many people have a rooted objection to the mating of first cousins upon hyssical grounds, and it is certain
hidocy, deafness, dumbness, and ther such evils, result more often
rom marriages of this sort than from thers. Where family ambition rompts a cousinly alliance, for the sake of retaining family property in a
family, or to round off two estates in a ring, or to to round off these objections are overcommendations exist for a match beiveen cousins, the evils of close ald. Also, if both girl and man are scantily endowed with this world's
goods, and the girl is pretty and
voung, her parents may naturally object to her parents may naturally oct a penniless relative, and up-
preach homilies against love in a cottage. The male cousin is, then, to
chem, a bugbear, who, by his position hem, a bugbear, who, by his position irl's mind and prevents it from be-
ng attracted in more useful directions; he plays the part of his own watel-
dog, and keeps other suitors too much
It may happen that of the two while the other remains strictly cous, inly in affection. If so, the former, out of the encounter. It eceathed nost a pity that first cousins, at all vents, should not by common consent be declared within the pale of con-
sanguinity. "Double" first cousins i. e. those whose parent are brothers nd sisters on both sides) are really
more closely related in blood than more closely related in blood than
half- brothers and sisters; no external strain of blood has intervened since the line sprung from their common
rand-parents. Yet the former are olerated as alliances, while nature revolts at the idea of the other. Much of this natural chivalry and fraternal
affection of cousinship is in danger of ffection of cousinship is in danger of
being marred, if there can exist in the backgreund a soupcon of erotic pason. A cousin, under the usages of
ociety, is neither fish, flesh, nor fowl. He is not a brother, nor is he a
stranger. He can claim relation next loor to those of pure fraternity, and yet often aspire to others which would Tinnary stranger unallied in blood. cousinship abrogated; a and even older people would regret it if it concerned
only themselves and not those under their care; but many a parent would
be thankful if cousins could be made e thankful if cousins could be made to undergo a revaluation in society,
and become rather something more or something less than they at present are; either ranking as brothers and on the same footing as outsiders. To hose who have the custody of young people in the chance and arena of love, there is nothing so difficult to deal ight simultaneously to run with the
are and yet to hunt with the hounds.

## PARALLEL OF THE SEXES.

There is an admirable partition of he qualities between the sexes, which
he Author of our being has distributed to each with a wisdom that chalMan has science-woman has taste. Man is strong-woman is beautiful.
Man shines abroad-woman at

Man has judgement-woman has Man
Man ity
Man
Man is great in action-woman in
Mffering.
Man is
Man is a being of justice-woman
n angel of mercy.
Man talks to
Man is daring and confident-wo-


THE DEAD FIREMEN ---IN ME-
On the night of Wednesday, September 4th, the magnificent palace hotel, the Grand Central, was burned to the ground, and in their efforts
stay the raging elements which stay the raging elements which were
fast enveloping the splendid edifice, five son, Alonzo Randall and Henry Lock feld-lost their lives, the former fou having been swept into a fiery furnace they were within, and the latter being crushed by a crumbling wall. Well quainted, and they would doubtless b
glad to forget this terrible catastroph were such a thing possible. The sad went up encircled by the flame and forgotten. The last ny cannot was for "water." Next morning thei blackened and charred remains wer found dead in the ruins: Dead in the ruins! Crushed by the walls! Gone
out upon the shoreless sea of eternity with never a thought of the unchartered voyage! Straying away into limitless fields without path or trail. lost to on through sombre cavern life. Stealing away through clouds and shadows of night, without trace o tablet of their going. Bewildered the great prairie, lost in the unbroke Dying in a palace-dead in a hut. Crumbling in proud decay-reeking in gone as a pauper. Mourned as a lord - missed as a loafer. What death claims is death's - what the worm have their aureole of mortal glory. Human remembrance never goes back upon sterling hearts, be they with
creed, or be they without. Earth never denies them a grave, be they noble o unknown. Heaven doth not forbi them a God, though their hands co tain not the passport of the church though they board the train of death between stations without fare for th destruction of splennid estate by flame, is in itself a great spectacle, but to know that beneath the falling stones aad timbers brave men are roasting,
strong arms quiet in merciless death, no hope of earth, and no help save that given of God in the sudden wrench from time to eternity, is a picpitch shades of sorrow, with no ligh of relief.
May the grass never wither upon the graves of these noble men; may shrubs and flowers be ever sweet about
their tombs; may birds sing endless songs above their last rest; may the blue sky of night be never without stars ; may the bright light of day be hallowed tranquility; may human replace in its thought ; may local history line its pages in black to recount their fall-and God himself tender them the celestial medals of glory apportioned to heroic death. Over this best nobility of the human heart let sky, earth and air be ever a flood of light

It is known to us that there are any instances where certain person rowing the High School Journa from their neighbors. Many other drop into storesularly each month, drop into stores and public places
where it is kept on file, and read it. The worst phase of the whole mat ample means to well afford to pay for a copy, and thus contribute thei
hare toward paying the printer We cannot but admire the taste these individuals in thus reading the High School Journal, but they stealing to continually read its contents at the expense of others. Thes same individuals, it has also been ob served, are generally the ones who at
the most forward in benefit of their opinions and advers criticisms, and sometimes, in a fit of distraction, we lament that we cannot
please them. The practice of borrowing your neighbor's paper, whe think enough of it to read it, hameful and should bring the blush of shame to your face.

The most prominent event tha a occurred in fashionable circles Miss Jeannette Bennett in Newport the 19th ult. Cardinal McClos ky officiated, and the guests comprised nearly all the foreigners of note in America, and the patrician
families of New York. Miss Bennett is a sister of James Gordon Bennett, and while speaking of the latprise and energy. Many an heir to a large fortune seldom does any quired wealth, and while J. G. B. is no exception to the rule, he is nevertheless turning it to some good
account. The Stanley-African expedition will always be a redeeming argument in favor of Mr. Bennett covering, if possible, the North Pole is one which commands the admiration of the world. It will cost from to carry out this enterprise, but as coure are scores of men all over th country who could well afford this
amount for such a purpose, but do not make an attempt, we cannot con sistently withhold from Mr. Bennet he credit that is due him.

## BEAUTIFUL WOMAN.

Of all influences that can be brought to bear on man, there is one which is irresistable and that influence can only be exerted by a beautiful woman.
Money in its legitimate and illegitinate way may do a great deal toward securing an end sought, but there are housands of instances where it will
ail. Not so with a beautiful She can turn the head of the wisest an in the world-bend the iron will the most confirmed despot, or secure the grace and patronage of the no
napproachable representative of power high in authority. As an illustr ion of this fact, we will not allude the machinations of the beautiful wo men who annually congregate in the
lobby of the halls of Congress in this, ur own country, but will draw from ancient history. We have in mind the beautiful Cleopatra. She was the born in Alexandria, 69 B. C. She became, jointly with her brother, sov ereign of Egypt when 17 years of age Her beauty was already known
throughout the east and west; her ambition for power more than suspected The great contest between Cæsar and Pompey was in progress when an inher from the throne, broke out. Sh was expelled from Alexandria regain her rights, the battle of Phar alia was fought. A few days after Cæsar were before Alexandriay cammanded Cleopatra and her broth to submit their rival claims to is arbitrament. Cleopatra disbanded boat, accompanied by a solitary at-
the royal palace of which the Roman
conquerer was then the master. Hav-
ing caused her companion to wrap her
in a roll of carpet, tied with heavy in a roll of carpet, tied with heavy ords, she commanded him to lay he before Cæsar. The effect was whe expected. No sooner was the car eet unrolled and its lovely content exposed to the view of the Roman
than he became the slave of her beau ty; restored her to the throne of Egypt
After dallaying in the intoxication After dallaying in the intoxication of
her charms as long as his ambition permitted, he left her to suppress th revolt of Pharnaces, but not until af
ter they had agreed that she should ejoin him in Rome, whither she wen royal splendor, and was given palace near the river. It was com
monly believed that Cesar intende n procuring the sole control of the government, to marry her and make but his assassination compelled her return to Alexandria. While i Rome, resplandent in the halo of Cæ-
sar's glory, Cleopatra had been seen y Mark Antony ; and when the ne distribution of authority made him ru con in the east, he took no trouble his anxiety to bring her int
concer his own society. Instead of bidding
her to him to pay homage, he invite
her to Tarsus as his guest; approach on the Cydnus has supplied poets and painters with a prolifi
theme. Her conquest was as complete
as it had been over Julius Cæsar
Other instances, quite as pertinent to the subject in hand might be cited, but it is a generally admitted fact that the influence of beautiful woman on th weak nature of man cannot be resisted

## THE STATE UNIVERSITY.

Once more the University is under full blast with a large number of stu ents who enter into their variou earnestness. As a general thing the tudents antending the University en deavor to improve th
best possible manner.
Prof. Church who has been in E ope for some time in educational pu suits, has returned and taken his old chair as Professor of Latin. The students welcome him back, as he
general favorite with them all.
The University has undergone complete overhauling, the rooms an halls throughout the building having painted, and the repairs on the chape ave greatly improved its appearan At the last meeting of the Board o Regents drill was made compulsory for
the freshmen, sophmores, and juniors, with with three drills per week, instead of
daily, and all drilling are compelled to purchase uniforms. There are about ten or twelve having been excused by the chancellor for good and sufficien er number would drill this year than last on account of its being compulsory
but such is not the case.
The Palladian Society held their first meeting on Friday evening, Sep-
ember 20 th. The exercises, without an exception, were very good, and the The question for debate was: "Resolved that the Laboring Classes in the
United States have Just Cause for Complaint." The question was andled well, and good arguments
were produced on both sides. The hall were produced on both sides. The hal
was completely filled with an appreciative audience, which showed that the
friends of the Palladian Society had friends of the Palladian Socie
not lost interest in its welfare.
The University Union Society held their first social on Friday evening, September 27th. A general social time the best, in fact the only means the tudents have of becoming acquainted ways appointed to introduce the at ways appointed to in in to thess-mates. In consequence of the State Fair the faculty gave the students a vaca ion on Friday, September 27th, so allow them to attend.
The Hesperian Student is in a very rosperous condition. It has an ex-
in chief and C. E. Magoon, local, with Mr. Frank B. Parks as business manager. The subscr
The foundation for the Young La dies' Dormitory has been laid, and the work is being pushed ahead in the fastest possible manner. It will be

## Dan'l H. Wheeler, Jr.

IT is earnestly hoped that the
"Surprise Party"-long since con igned to its fitting place in the tomb discarded follies-will not be resur be brought to light again, but allowed quietly repose in the sweet sleep of orgetfulness-not regretfulness. I invite your most intimate, friends. It your house is small and you canno your favorite ones. The majority of the rest will see matters in this light and not be offended. If they have
hings in good sense enough to see these sooner they convey this information o you, and you accordingly cut loose from them for no other reason than
their want of good sense, then the etter it will be for you. You can be ndependent without being supercil
redient is often the mans of winnin
few good friends in whom the opposite would cr
and disregard

## PERSONAK POINTS.

Hon Jno. Carrigan, of Blair, and
Hon. C. H. Brown, of Omaha, are to
day the leaders of the Democratic party
in Nebraska. The
in Nebraska. The convention which
met at Lincoln on the 26 th dissolved
all allegiance to Dr. Miller, J. Sterling
Morton, Maj. E. A. Allen, and other
of the old regirne. The Democrats
ave formed a coalition with th
Greenbackers, and it remains to be see
ow near the united forces will come
defeating the Republican party this
all.
Whatever may be said of the
the toward Omaha, we are satisfied
hat there is one man connected with it who has worked faithfully and well for the interests of Omaha, and don
a great deal that he has not received
credit for ; that man is Thos. L. Kimball, the Gen'l Passenger and Ticke Agent. During the long struggles of the enemies of Omaha to grasp from as been steadfast in his allegiance to he city and state, and while we beieve that Supt. S. H. H. Clark, Mr. . W. Gannett, and the other officers have been equally friendly to Omaha,
ve have personal knowledge that

## Right. Rev. R. H. Clarkson, D

 D., Bishop of the Episcopal Church of Nebraska, returned last month from England, where he had been attendinghe Pan-Angelical Council. Bishop Clarkson, who numbers among his friends nearly all the citizens of Omaa and Nebraska, irrespective of creed r denomination, was tendered a publi and the large assemblage which had atisfactory evidence of the high esti ation in which he is held.
D. C. Brooks, Esq., editor of the

Omaha Republican, returned on the 27th from Chicago, Ill. During his osence, the editorial department he Repub
E. Yost.
Senator Alvin Saunders is in
St. Louis, attending a session of the
Committee on Indian Affairs, of which ing the management of the Indian gencies over to the Military depar
ment is being considered by the com mittee.
HoN.
Hon. A. S. Paddock delivered an ddress on the "Agricultural and
Stock Raising Resources of Nat tock Raising Resources of Nebraska at the State Fair on Wednesday, th
25 th . He was attentively listened to by the thousands who had congregated on the fair grounds, and his addre was an able effort. It abounded in pertinent facts, sound logic, and

The enormous charges made for sleeping car accomodation is a matter
which is receiving the attention of the East Forty-seventh street, his recent which is receiving the attention of the Education," and after a careful review public press, and there is just cause of the same, we cannot but admit that for complaint on this score. The
it has many truths which cannot fail
sleeping car monopoly seems to be to receive serious consideration. The sleeping car monopoly seems to be to receive serious consideration. The
quite independent, and it will doubtquite independent, and it will doubtion or rates for the benefit of the pubcans is deteriorating, and that an education having as a hasis the removal of the primal causes, and as an end the amelioration of the whole race, is what the preseut day demands. We will, at some future time, publish a selec-
tion from this work on this subject, tion from this work on this subject,
but in the meantime would advise all who take an interest in the great probof education to send to Mr. Royce r a copy. Price, $\$ 2.00$

## J. H. SHAFFIELD \& CO., Confectioners no carerers.


ut there is a diversity of opinion in
gard to what education


## $=\mathrm{F}=$

 the means of producing those habit ual dispositions which insure well do-ing."
Another says: "Education is discipline or correction, culture or in-
struction and exercise of the facultie of prudence and wisdom, and at las r of character.".
-Locke held that "a sound mind in sound body, is the chiefest care o education."
Pope has it
'Tis education forms the common mind,
Milton indignantly descants agains
" "waste of time in our schools,
ith a miserable little Latin or Greek, nd pleads for a virtuous and nobler
education, consisting in studies, exer cises, diet, and music, likest to thos ancient and famous schools of Pytha goras, Plato, Isocrates, Aristotle and others of whom were bred such a num-
ber of renowned philosophers, oraters historians, poets and statesmen."
John Draper says: "Educatio knowledge and not the pretended wis om of past ages."
The great philosopher of Konigs erg, insisted that " the child is no to be educated for the world as it is
that it may get along in it, but that it metter future", "up for humanity an Goethe says

What is commonly alled education, makes of us bag Munth words, figures and facts." ion has for its foundation the sam principles as the State: fear unde vespotism, pride under a republic. And since virtue is formed by early habit, a re public must train child
Prof. A. R. Grote, of Buffalo, ecent address before the America Ssieciation for the Advancement
Science, says: "Education may primarily conceived as the process oring sense impressions in the brain he brain pictures, we might dge."

|  | $\begin{gathered} \text { SOCIETY NOTES. } \\ \text { Miss Caroline McNamara, of Fren } \end{gathered}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 8 |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| min |  |  |  |  |  |
| mand |  | 0 and |  | \％mas mixuauma | \％ |
| Some |  | 边 |  | \％ |  |
|  |  |  |  |  |  |
|  |  |  |  | foxa |  |
|  |  |  |  | \％asem |  |
|  |  |  |  | \％ma man min | matay |
|  | mam | persoxat． |  | 边 |  |
| dom |  | mat min | and |  |  |
|  |  | mis |  |  |  |
| ＋ |  |  | and |  |  |
|  |  |  | str socriry， | and |  |
| Hotame | comeme |  |  |  |  |
| comen | 为 | man |  |  |  |
| － | Reimatemem |  |  |  |  |
|  |  |  |  |  |  |
| andememe |  | mommen |  | demem |  |
|  | 为 | and | mimm |  |  |
|  |  | ram mimem |  |  |  |
|  |  | and | mis mas |  |  |
| Rn | meme | Sment | \％ |  |  |
|  |  | mism mome mis |  |  |  |
| 边 | 为 |  |  |  |  |
| and | cooxall miures． |  | － | neview of tum nostri． |  |
|  |  |  |  |  |  |
| mixix |  | mame | 为 |  |  |
| 边 | Smen | ama | 为 |  | Namavemin |
|  |  |  |  |  |  |
|  |  | nemme |  |  |  |
|  |  |  | mame |  |  |
| mame | and | 为 | comem |  | noix |
| Ruman mut |  |  | 为 |  |  |
| \％ |  |  | ammen |  |  |
|  | 边 |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | and | cesw mox |  |
|  |  |  | Wematamemewivem |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | \％ |  | 边 |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| smeme |  | \％omm | den |  |  |
|  |  | aximex | 为 |  | 边 |
| anb bue ono cto mio in | 为 | athem mitame |  |  | atememe |
|  |  |  | der |  | man mimin wimm |
|  |  |  | 边 |  | momenm anmax |
| ， |  | \％ |  | \％ | 边 |
|  |  |  |  |  |  |
| \％ |  | 20emen |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | ater mim |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

OMAHA，NEB，OCTOBER， 1878.
－A pretty school－mistress in Merid after school as a punishment，an when the time was up he asked her
she couldn＇t make it half an hour． Frenchman，＂Here I read inge，＂says a papers zat a man commit murder，w committed for trial and zen committed himself to a reportair．No wonder
eyeryzing in America is done by com－ eyeryzing in America is done
mittee．＂
＂ASK MY FRIEND．＂
 A keeper approached and the ma that had a license ran away．The
keeper was a good runner，and an ex－ citing race ensued over about a mile At last the keeper got up to the run－
away．＂Now sir，where is your li－ cense？＂It was produced．＂Then fond of exercise，＂answered the man my friend if he has one？＂－London CHARACTER．
The differences of characters are
never more distinctly seen than in
times when men are surrounded by
difficulties and misfortunes．There
are some who，when disappointed by
the failure of an undertaking，from
which they had expected great things，
make up their minds at once to exert
themselves no longer against what
they call fate，as if thereby they could
revenge themselves upon fate；others
grow desponding and hopeless ；but a
third class of men will rouse them－
telves just at such moments and say to
themselves，＂the more difficult it is to
attain my ends，the more honorable it
pit be；＂and this is a maxim which
wiveryone should impress upon himself
every
as a law．Some of those who are
guided by it prosecute there plans
with obstinacy and so perish；others，
who are more practical men，it they
have failed in one way，will try an－
other．
A SERPENT AMONG THE
BOOKS． One day a gentleman in India wen from the shelves．As he did so felt a slight pain in his finger，like th prick of a pin $H e$ thought that a pin
had been stuck by some careless per－ son in the cover of the book．But soon his finger began to swell，the few days he died．It was not a pi among the books，but a small and deadly serpent．There are many ser pents among the books now－a－days They nestle in the foliage of some of coil around the flowers wherature；they intoxicates the senses．We read，w are charmed with the plot of the story
by the skill with which the character are sculptured or grouped by the gor geousness of the word－painting－w hardly feel the prick of evil that is in－ sinuated．But it stings and poison
us．When the record of human souls is made upon what multitudes will be inscribed，＂Poisoned by the serpent among the books！＇

WORTH REMEMBERING．
It is the penny saved more than the penny earned that enriches；it is the
sheet turned when the first thread breaks，that wears the longest；it the damper closed when the cooking is done，that stops the dollars drop ping into the coal bin；it is the lamp or gas burned low，when not in use that gives you pin－money for the coffee that makes three spoonfuls as far as a teacup ordinarily；it is the walking one or six blocks，instead of taking a cab or omnibus，that adds
strength to your body and money to your purse；it is the careful mendin of each week＇s wash that gives ease to your conscience and length of days yarments ；and last of all the constant care exercised over ever endeavor to improve and apply your best powers to the work，that alone gives peace and prosperity to your
family and your business．－True Oit－

THE HOME AND TRUE SO－
True society begins in the home When two young people love each oth－ er，and marry，they restore the picture
of the A postolic Church．They are of of the Apostolic Church．They are of
one heart and one soul，neither do one heart and one soul，neither do
they say that anything they possess is
their own，but they their own，but they have all things
common．Their mutual trust in each

|  | was knee－pan tuck．－Whitehall |  | CHARTKHS SHIV ERTCX |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  | FURNITUR田， |  |
|  |  |  | MIRRORS， |  |
|  |  |  |  |  |
|  |  |  | Furniture and Upholstry Trade． |  |
|  |  |  |  |  |
|  |  |  | 203 Farnham Street， omata，nebraska． CHARLES SHIVERICK． |  |
|  | ${ }_{\text {man }}^{\text {man mas }}$ |  |  |  |
|  |  | Fire Insurance Agency， <br> Hellman Block 511 14th Street |  |  |
|  |  | R．conilinge，il | THE BABCOCT |  |
|  |  |  |  |  |
|  |  | Physician and Surgeon， Office，No． 7 Creightoo Bloce | x |  |
|  |  |  |  |  |
|  |  | SUBGEON DENTIST： <br>  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | Chemical rire Engine |  |
|  |  | GROĆMRS， 257 douglas street， <br> omaha，neb． |  |  |
|  | as mintem |  |  |  |
|  |  | RANDELL \＆HICKOX， Contractors，Builders， stoci and Pressed Brick． P．O．Box， $429 . \quad$ Omaha，Neb． | VI．Hellman \＆Co．， dealers in <br> Clothing and Gents＇Funnishing Goods $221-223$ Farnam St．，Cor．13th St Omaha，Nebraska． | du |
|  |  |  |  | －ame |
|  |  |  |  |  |
|  |  |  |  | anawaysuma |
|  |  |  | Phillip lang， <br>  | 200 MILES OF RAILWAY． |
|  |  | Cigars，Tobacco，Pipes |  |  |
|  |  |  | BOOTS AND SHOES， |  |
|  | \％om | Cor．11th de Farnham streets， OMAHA，NEB | 239 Farnam St．，bet．13th \＆14th， OMAHA NEB． |  |
|  |  |  |  |  |
|  | ，min， | E．WYMAN， |  |  |
|  |  | Bouks，Stationery，School Bolss， | c．H．PAUL， | 2－an momm |
|  |  |  |  | －manmicen Tenery |
|  The lordtraiphttrit |  |  | DENTIST Fifteenth and Dodge Sts．， |  |
|  |  |  |  |  |
|  |  | Max Meyer \＆Bro． holesale and Retail Dealers in MUSICAL MERCHANDISE， Farnam St，（Central Block），OMAHA，NEB． | DENTISTRY． <br> Jas．S．Charles， DENTIST Farnham St．， $\qquad$ |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  | hladelphia and new yobk， |
|  |  |  |  |  |
|  | Estate Agent Visscher＇s Block， | C．II．DINSMOOR，A．M．M．M．D．D， Homœopathist and Electrician， | $\begin{aligned} & \text { OFFIoE No. 232, } \\ & \text { Farnham St., }-\quad \text { Omaha, Neb. } \\ & \text { Preservation of the Natural Teeth Made a } \\ & \text { Speclalty. } \end{aligned}$ |  |
| St inger where your rlover liee |  |  | R．Dedarling， THE SHOE MAKER | nearawayazaz way |
|  |  | and Electrician， <br> Office（Day \＆Night） 252 Farnam St．， pposite Grand Central Hotel． | THE SHOE MAKER． <br> 479 TWELFTH STREET， Bet．Farnham \＆Harney，Omaha Ne |  |
|  | $\mathrm{U}^{\text {Nifred states Deposirony．}}$ Fiiss Mational Bank of Omadha， |  |  | avaがu＝$=$ |
|  |  |  | $\begin{aligned} & \text { Bet. Farnham \& Harney, Omaha Neb. } \\ & \text { Fine Peg Boots } \$ 6.00 \text {, our own make, } \\ & \text { WARRANTED. } \end{aligned}$ |  |
|  | First Mational Balk of Omaha， Capital Paid up．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．$\$ 200,000$ Undivided Profts，including Premiu ms on Bonds 100,00 |  |  |  |
|  |  | wEST \＆FRITSCHER， manufacturers of |  |  |
|  |  |  | pHOTOGRAPHIC． |  |
|  | C．F．Coodman， Druggist and Apothecary， fancy goods， |  | Callery of Art． <br> FRANK F．CURRIER， |  |
|  |  | CIGARS， <br> And Dealers in TOBAOOOS |  |  |
|  | toilet articles， <br> Wax Fower and Artists＇Materidls． | No． 225 Douglas Street，Omaha，Nebraska．If you want a nice Meerschaum Pipe or Cigar Hol－der，a fine brand ot Cigars，or an excellent quality of |  |  |
|  |  |  |  |  |
|  |  | $\left\lvert\, \begin{gathered}\text { ST．PaUL \＆sIoux city } \\ \text { Siony } \\ \text { and }\end{gathered}\right.$ |  |  |
|  | Masonic Block，16th \＆Capitol Ave． |  | O1ins \＆Pet |  |
|  | A．BURMESTER， Wholesale \＆Retall Dealer in | Sion Clity \＆Proiific Railradsomaha and oounoil bluffs |  |  |
|  | All Kinind of Cooking and Heating STOVES， |  |  |  |
|  |  | St．Paul，Minneapolis， | ，HSHIIGG TACKLL |  |
|  | Tin，Copper，Sheet Iron， |  | Sportamen＇s Depot，Wholesale and Retail． |  |
|  | Dodge St，bet．14th \＆15th． | Bluffs at 5：45 p．m．，daily，（Saturday excepted）and reaching St．Paul at $11: 35$ the next morning，ten hours $i_{\text {n advance of all other lines．}}$ HARRY DEUEL，Ticket Agent． | CHOKE BORING A SPECIALTY． <br> ${ }^{2} 4^{2}$ Douglas Street， omaHA，．．．meb． | $\begin{gathered} \text { J. B. DETWILER'S } \\ \text { CARPET STOREI. } \\ 249 \text { Douglas st. } \end{gathered}$ |
|  |  |  |  |  |

