## The dingh Schoul. <br> REPOSITORY OF REFINED LITERATURE, AND JOURNAL OF EDUCATION


Vol. IV
the nice young man.

## by quis fecit.

Speaking of "a nice young man, said my friend the Professor, one day, (will the reader please pardon the seeming familiarity, looking up from the last number of The High School
which he held in his hand, and taking which he held in his hand, and taking a cigar from his mouth while a cloud
of smoke encircled his genial face almost hiding from view those eyes which
always seemed to possess the intuitive always seemed to possess the intuitive
power of looking through the most intricate problems and finding a solu tion to the most unheard of and improbable propositions,-" speaking of few of them."
Now I, who had not heen speaking f "nice" young men at all, had ouly the vaguest idea of what was coming
next, and supposed that the Professor was about to give a description of some
nodel young man who had attracted is attention.
"Yes," he continued, " you will find the 'nice' young man almost every-
where you go. You never have any where you go. You never have any crowd. Everything about him be speaks the most hairsplitting nicety he end oxactly them each time he tied it and cut off the least bit of surplus which eith one might happen to have, and all hi clothes are adjusted with the same

## scrupulous care."

"But," said I, as the Professor knocked the ashes from his cigar and
commenced smoking again, "it seems to me to avoid the implication of being a fellow must pay no attention to dress at all."
"No," said he "by no means. A slovenly dressed young man is ut
terly inexcusable. He owes it to him self, his family, and his friends to appear just as well as possible."
" Well then," said I, "I confess I am entirely
"Why it is simply this," said he. "What I call the 'nice' young man is not one who merely dresses well, for
that, as said, is the duty of every one, but the one who shows by his actions that he is conscious of being well dressed, and of presenting a fine appearance and ance an end instead of a means, and so gives more attention to
and manners than anything else." After smoking a few minutes silence the Professor resumed: "The 'nice' young man is usually quite
harmless. He stays at home and reads novels and scolds the servants, while his younger brother, the prodigal, goes off to the theatre, or gets on a spree would not do such a thing for all the world. It would be so ungenteel to spend a night at a police station and have your name printe
ing paper-no not he.
"Now don't misunderstand me," said the Professor, as he noticed the
puzzled look on my face. "I am not saying anything against morality nor in favor of vice, but the 'nice' young thing that would be censured, no matter how much he may desire it, an the reason of his good conduct is not
his convictions of right but a fear what people would say; for their opin ion is the only motive he knows."
I was just beginning to understand the drift of the Professor's remarks,
but not quite satisfied with the position he had taken I said, "I think I understand you, sir; but it seems to me that
for fear of doing otherwise."
"Still, so far as society is concerned," I replied, "it seems to me that after
all the 'nice' young man is better than is prodigal brother."
"Certainly ; but don't misunder oung man who sustains a good char acter has no higher motive than praise for I believe there are those with no religious principles to guide them, who do what they believe to be right
from an honest conviction that it is right; and I can respect such. It is only of that milk-and-water class who never egative kind of goodness which merel does nothing very bad that I wa peaking."
The Professor's remarks about mere y negative goodness, set me to think ing, and I could not help reflecting world calls goodness is simply the absence of evil, and how little positive and active goodness we see. But be-
fore I had time to proceed any furthe in my thoughts, the Professor began
again :
The height of the 'nice' young man's ambition is to be what is usually ever succeeds very well.
" Why," I replied, "it a lways seemed " me that that class were great favor tes with the ladies.
"That simply shows your lack reply. "Such fellows are always crowding themselves forward, and it i
mpossible for a lady, who has been so infortunate as to become the object uch a fellow's admiration, to be free rom his attentions unless she gives rue lady will do if she can possibly void it. Then, too, her desire to be kind and charitable even toward the forbearing than she would otherwise be, a forbearance which he, and it
seems you too, mistake for encouragement. But depend upon it, a woman very soon sees through his shallowness him accordingly, even though treating him civilly when she meets him in soiety. There are little things which and truly than greater deeds; and woman is sure to notice thes
form hor opinion accordingly."

But I am sure, sir," I persisted, that I have seen some fellows who, I et they were petted and praised by heir lady friends."

Yes, just as they fondle and pet

know," he continued, all women ar not sensible just as all young men ar
not fools, and some of them may enjo hearing themselves praised even by a
fellow who they secretly dispise; but depend upon it, that class is much smaller than young men of your age and turn of mind are apt to suppose." "Well," said I, "Professer, I don't hink there are many who admire o and I shall be glad to know that I have maller than it really is, and if class maller than it really is, and if what
you have been saying is true, I confes have misjudged the ladies as much i this respect as any.
"You will find it true as I have said." the Professor replied. "The nice ' young man has not sense enough inacy in a man. So whenever he get into the company of ladies he affects wonderful love for flowers, goes off into
ecstacies over a rainbow, or talks with a wonderful smattering of big word about the necessity of cultivating the
aestheticart. He becomes wonderfully tenderhearted too, at such times. Why he would not hurt a worm, and he pets
and kisses all the babies, and seems to have a wonderful love for children. But wait till he is by himself and the finest flower is not noticed at all. At home he kicks the dog, and scolds and
in the way. And these things will be found out by his lady friends a good deal sooner
I replied, "It always seemed to me that it was in such tricks and sham
these, that such fellows succeeded." And that, again, is where you are is true that ladies of refinemant like to see a genuine lover of the beautiful or a sincerely kind disposition in a young man ; but their admiration for these, where they are genuine, is only excelled
by their contempt for the shallow " And no
"And now let me give you a word of advice," he continued after a few Don't affect anything you arc conscious of not possessing, and, above all don't be afraid of being and doing something positive and definate. Better be in the wrong sometimes than never do an
thing for fear of making a mistake." "Well, I declare, I didnot think we ad been talking so long," said the Professor as he looked at his watch.
" If I don't hurry home Mrs. P. will ikely as not remind me of some nice young men she has seen." And put-
ting his hat on sidewise and rolling the ting his hat on sidewise and rolling the
ried into it, he wished me "good day" and hastened off, leaving me to ponde er what he had said.
he effects of a litille LEARNING ON SOME MEN.

It would require the wit of Swift to avent terms, the graphic powers of the pencil of a Michael Angelo to draw the portrait of some men little learning. If we associate
with men of every state of life, et their condition be what it may we almost always find some noble qualities and generous characteristic that please and gratify us, except when we meet a man who pampers himself little learning; then we find one who seems to have lost all the higher and nobler qualities which adorn the Chris an soul
The first vice to which it leads pride, and the effects which are pro duced by it manifest themselves
every act which he performs. How every act which he performs. How
contemptible and disgusting to a person of good moral culture and of pure and noble sensibilities is every word
that falls from his lips. How soon are the intellectual acquirements of the gasconade unmasked to such a one
His grandiloquence, as he imagines it to be, manifests the presumption, affectation and gase
nighted intellect.
Behold the pride and vanity of the prig as he struts about, a walking mass
of egotism, imagining himself to be the common centre to which all eyes are directed, as if he were the only one that possesses those noble gifts $\begin{array}{ll}\text { the man of learning. } & \mathrm{He} \text { supposes }\end{array}$ tbat he excels all; that he is the beau ideal of dignity, and arrogates to him self mental endowments, of which he
does not possess even the shadow. The supercilious creature vaunts over his meagre qualifications and intellectual acquirements; but if we consider
what he says, and survey him well, we find the quintessence of pride, prig gishness and pedantry to be the attain ments of which he can truly boast, appear, but contradict him in anything, and then mark the horrible grimaces that flash like a meteor across his de-
moniacal physiognomy. How he writhes in vindictive agony, like one affected with hysterics, and stands amazed to think that anyone could be so prehing. How the venomous reptile en-

## and rancorous sarcasm, uttered with a smile of irritated self-sufficiency, truculent jocularity and sardonic mirth. The pusillanimous monte-bank will revert to the most dastardly tergiver- sations, in order to extricate himself sam the intricate positions into which he plunges himself by his fantastical far-fetched and farraginous hallucina far-fetched and farraginous hallucina- tions. How eager he is in company to affect refinement but egotism predominates and forgetting, or else not knowing by the phantasmagoria of his moonstruck imagination, he endeavors to monopolize the conversation, thinkin that if he succeed in doing this, that it shows preeminence, when, on the contrary, it is a breach of christian politeness. Behold the charlatan sit ting enthroned on the pedestal of hi ting enthroned on the pedestal of hi own conceit, magisterially propound ing and systematically elucidating, a he supposes, subjects which are fa he supposes, subjects which are fa beyond the just conceptions of the fan beyond the just conceptions of the fan faronade's imagination, and not cir

 cumscribed within the circle of his imited knowledge. We grant thi a superabundance of persiflage, if by a superabundannothing more.
How prone he is to employ phrase not of very common usage, to attrac have them believe, that he is learned But the effect is quite the cont.ary for his hearers must eventually be conis evod, that such spurious knowledge
is from a putrid source, that the volubility of ribald scurrility which grates upon their ears, could emanate from no other source than ing, or from a vampire. With what pomposity he struts about, supposing that people are pleased when they see
a person walk with a dignified pace. Perhaps they do, but he forgets that people are able to distinguish between the lout and the christian gentleman.
How he looks down with disdain upon those to whom he thinks he is superior. How manifest is the vice pride. He allows no favorable oppor-
tunity to pass without vilifying the tunity to pass without vilifying the
character of others; scorning their actions, and making the most unchristian remarks about their attire. But whine he directs opprobrious and
vituperative language against others, he is perhaps much inferior in character; in his actions about as graceful as those habiliments of which he prides himself from a charitable source, he as did Adam in the garden of Paradise. But to be brief. This little knowledge makes him so disobedient, vain
and domineering that he will be subservient to no one; admits no superior, no, not even an equal in the broad ex panse of the universe.
But some will say the one who wrote this peevish tirade, should no have forgotten that he himself has de parted from what is the true christian
spirit, the purity of good composition and plunged himself into the quag mire of his own morbid whimsicali ies in giving expression to such egoistical ideas. To such the writer rethe man who boasts of a little learning and as a similarity should exist bethings compared, and perhaps you will come to
clusion that they correspond.

## Salesianum.

If you purchase a friend with mone
a must be sure that you have mone enough to keep him, or some rich

## GOOD READING.

Let the girls and boys read goo books or none at all. Do you think a girl who passes her time in reading els, will ever grow up into anything els, will ever grow up into anything
but a silly, weak-minded, sentimental voman, with a brain as devoid of one solid thought as her life is of noble purpose? And the boy who, hour
fter hour, is found perusing a after hour, is found perusing a dime eries, or ou think he will ever nevspaper, do pure souled, high-toned, noble minded man, a man destined to make his mark in the world? No; for just as impure physical system, just so impure readin will taint and corrupt your whole men al organization. Then think of this, tal organization. Then think of this, you select to read, for, be it said with shame, hundreds of books and news-
papers of the very lowest vilest kind, papers of the very lowest vilest kind
may be found all over the country.

## the present age.

We are living in a wonderful period. To keep pace with the times we must
be diligent and discreet. It is a saying deeply woven into the framework republican principles, that "eternal vigilance is the price of liberty." Not the price of success
This is emphatically an age of criti-
Theces. cism. No one reaches a position of universal respect till he has passed a
trying ordeal. trying ordeal. Motives are sounded,
teachings dissected, ability weighed, and every tangible fault noted and exposed by the keen eye of competition. We can not, therefore, afford to and still guard for a single moment, portunities of preparing for the critical judgment of the world.
Moreover, this is an age of controversy. Every man's opinion is challenged. There is a constant warfare
between ideas. Beliefs, between ideas. Beliefs, creeds, isms,
are mingled in endless antagonisms. Again, this is an age of enlightenment. The sun that for centuries shone only through the rifts upon some favored height, to-day pours down his
genial rays on all. There is no excuse for ignorance. 'Tis only to reach out and appropriate the treasures that ie on every hand, and one may fill
his storehouse with exhaustless wealth The present is richer than any age of
the past because it contains the result of the effort and experience of all the past. And so it demands a wider
range of thought, a purer refinement, and a loftier culture than any previous o. With due respect to the memory of the departed, no one should be sat-
isfied with merely being what his isfied with merely being what his
father was before him. There's nobler mission than to imitate. To originate and live an ideal life that grandest honor to a manly nature They tell us that the Chinese never aspire to do more than has been done,
and with them to be an innoveter impiety to the gods. So for ages their unchanged and to-day China over a road worn into deep ruts by the footsteps of forty centuries. But with us the war of progress has become di-
vine, and it is almost a sin to fetter mind and thought. That generous gift of reason, the Promethean fire sent
down from heaven,


Senator Ewing, of Ohio, brough himself into prominence by deliverin on the 22 d . After commenting on the low price of wages and the recent the lofty passage of "Oh! God, that bread should be so dear and flesh and bloor ,
There has been an upheaval base ball circles owing to the exposur of a deep laid and long continued
scheme for swindling by "throwing" games. Three or four members of the Cincinnati club have heen unques tionably proven guilty of this repre hensible practice and summarily dis missed. The dismissal carries with it a disgrace, and it bears the thief from ever joining a league nine or amateu States. This will serve as a wholesom lessคn to the players yet unexposed but who would willingly enter int Should cousins mary? is tion which is not clearly settled ques minds of modern philosophers. After a careful consideration of all the point involved, and with a full appreciation
of the importance of our decisison in a of the importance of our decisison in
delicate matter, we have arrived at the following conclusions; As a general principle cousins should avoid intermarriage, tor the reasons given by the
best physiological authorities. Society will not interpose any serious object ions to this custom, and it is, withal good and sufficient reasons given by medical authorities are recognized as LIVES

## REMIND US

of various and sundry facts which d hamonize perfectly with commonly ac its possibilities, yet few can made "subof the word. The road to greatness is very difficult and cannot be pointe out by the "schools" or traversed by
those who were not born leaders. The question naturally arises, if all men pursue in order course must they success as possible? Manifestly, the road to failure for would be the therefore arrive immediately at fact which may not be agreeable, bu education is not in all cases a sur foundation for future success; on th contrary, it assists a large number, men and talented young women stumble hopelessly into mediocrity young people are subjected to whic schools and colleges brings on in tual dyspepsia from which they seld recover. It would seem to be a sensib plan to educate the young with a spec pose to engage. It is absurd to clai that when the average young man ha
finished college he is prepared finished college he is prepared to branch out in any direction, and undertake
the management of any besiness or the study of any profession. How fallacipointed out. Having been started be into the world as a kind of educated
not better prepared than at the outset
to undertake any special function.
Business education, so called, is anevident fraud, but careful training for some particular line of trade, or some profession, is manifestly in accord with the dictates of common sense.
salesmen in great wholesale houses, whose pay is something worth having began as "cash boys," and learned al
about the business from the very bot tom of the ladder. Had they studied Greek and Geometry until they arrived at maturity, they would be no better
qualıfied to sell dry goods, and could not begin much above the cash boy, after all.
A young man who never missed his ha High School as one of the class 76, recelly secured the "devil" in a printing office in this city and has commenced to learn the trade able to this young alumnus to thus allude to his humble occupation. We allude in this article to his misfurtune not to his present condition. He wa the resources of his mind to the cul tivation of some occupation or trade that he could now be master of and
earn a living from, instead of spending his whole life up to date, in mastering the difficulties of mathematics and the languages. Nothing is so true as that while we are learning one thing, we are
missing something else. Thus, while he seeker after knowledge is penetrat ing the mysteries of Geometry, his brother who can neither read nor can be made in grading a railroad line or establishing a stage company. This is simply one illustration, but it will might be cited. The moral simply i are exceptions to every case-that lif is too short to justify the waste of time at which the colleges conniv
with doubtless, the best intentions i the world. After taking one of thos stilted and ill-balanced courses, which form the rule rather than the excepto make his life sublime as inely have been had he done less studying and more work.

## FASHIONS. -Borrowing clothes has ceased

 fashionable.-Paying your debts has gone out
Sensational sermons on secular sub
jects are still the rage and draw large
crowds.
Seal, which has been steadily ad vancing in favor for some time past, leading fashionable fur
A new, soft, furry clothe, used fo
cess. It is an imported article, but
ot expensive, and though exceeding
warm, very light in weight.
The rage is for walking costumes in
tylish bourette cloth; or, the "rag-
bination with dark faille or velvet Artistically arranged, these constitute extremely elegant and becoming toile
tes.
Dress hats are somewhat reduced in size, but they still retain that riant ace,

Fashions were never more beautifu striking than this season, and the laveloped the resources both in material and design, to an almost bewilder ing extent.

HERBIFEROUSLY SPEAKING.

## 

Sago home," said she, " and quit your fooling. If you engage yourself o some agricultural paper you might et a good celery, and I will give you garden.

| OUR OMAHA SCHOOLS. |
| :--- |
| The public schools are progressing |
| smoothly, uninteruptedly, systematic- |
| ally. Between twenty-one and twenty |
| two youthful minds are daily instructer |
| in the rudiments of the English lan |
| guage and from all evidences each day |
| adds a little to their knowledge |
| Supt. Beals has marshalled a corps o |
| the best teachers that could be selected |
| and this action on his part shows it |
| wisdom. It may be somewhat annoy |
| ing to the horde of grumblers and |
| fault finders who always have a keen |
| eye open to discover some loop hole |
| for criticism, that no oppertunity pre |
| sents itself. All things considered we |
| think the Omaha public schools are the |
| best governed, most ably conducted |
| most judicially managed and most suc |
| cesful ones in this wide country. Thi |
| is saying a great deal, but if anyone i |
| posed to question the statement we are |
| perfectly willing to examine com |
| parisons. |
| FRAGMENTS. | leyan University, and pledged

advocate the interests of its supporter
as a reason is given for the suspen as a reason is given for the suspen
sion of the Alumni that it was merel sion of the Alumni that it was me
an organ of the undergraduates. The exchange editor of The Niagar Index is one of those knowall fellows and we shouldn't wonder if he could
eat hay. He is evidently gifted with a peculiar faculty for giving abuse, and is never so exultingly happy as when "dressing down" some new exchang that makes its appearance with an apology for mistakes and a request
for a little indulgence on account of first efforts. The local editor occa
sionally gets off a witticism, but the majority of his sickly attempts at wit
should be referred to a committee for examination.
We acknowledge regular rcceipt Wittenberger, Oberlin Review, Woman' Journal, University Press, University Reporter, Simpsonian, Bates' Student, College Journal, Oxford UndergraduLittell's Living Age, The Galrxy, N E. Jour. of Education, Educationa -Why is a good resolution like a
fainting lady at a ball? Because it
ought to be carried out. Golden Sheaf, Besom, Irving Union Alfred Student, Earlhamite Sallegian Alfred Student, Earlhamite, Sanitarian,
Beacon, Tufts Collegian, Neoterian Southern Collegian, Westminster Month y, Sibyl, Volante, Now Haven Tablet, Buffalo Public School Journal, Jewell, Eccentric, of Chicago, Atheneum. Among our State exchanges we wel
come The Lincoln Globe, Fremont Tribune, Sutton Times, Fairbury Ga Tribune, Sutton Times, Fairbury Ga-
zette, Black Hills Champion, Wahoo zette, Beack
Independent, West Point Progress, Independent, West Point Progress,
Grand Island Times, Seward Reporter Beatrice Courier, Plattsmouth Watch man, Eagle, Kenesaw Times, Blai
Pilot, Sidney Telegrayh, Kearney Press Ashland Fimes, Central City Courier.
-To see how the youth of the present day avoid modesty, one might -A young lady sent a poem to British newspaper, entitled: "I canwretch of an editor ventures to express
the opinion that she would have succeeded if she had shown hi
poem.
OUR EXCHANGES.

The newest thing under the sun is published by the Everett Literary Society of the West Pennsylvania Institute at Mount Pleasant, Pa. The main editorial is an apology, and the of what future improvements will be
made. This is all unnecessary. We don't want to discourage the nev fledglings but simply call their attention to these errors in order that they may profit thereby. Never tell what the people see it accomplished; then somebody else may announce it and perhaps commend your enterprise.
The Pen and Plow is an organ subsidised by the Singer Manufacturing Company, but withal an inter-
esting monthly. It gives, in its last issue, a plan " to keep a room cool," This item should have been laid over till next summer.
The Mute Journal of Nebraska, a very creditable publication, gotten up and printed at the Deaf and Dumb
Institute in this city, makes its regular monthly visits and is always
welcome. The Journal is a medium for the instruction as well as the
amusement and entertainment of the
 perian Student, our worthy contemporary, published at the State Capital, unconsciously betray their inexperi ence. The business manager should beware of sharpers in the east who
send out such advertisements as "Consumption Cured," etc., for he will
never get a cent for publishing them. We cannot but occasionally notice that the Hesperian is taken in and done for by these cormorants.
The Alumni Journal, of Blooming ton, II., has suspended, and is suc-
ceeded by The Student's Journal, ceeded by The Student's Journal,
which is conducted by a board of edi-

THE HIGH SCHOOL
creased facilities and flattering prospects of

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New subscribers for Vol. 5 -year 1878-are The Hrait Scrioou from now until 1879 for by the cash and receive The High Schoo
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medium for a first-class retail or wholesale rade. It is so recognized by the leading merchants of Omaha, most of whom h

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Perfect in Operation

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" The Long Branch of the West,

## COOL MINNESOTA,


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merchant tailor,

JOHN HORA, Merchant Tailor,


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